

# Are you ready to

# T A K E action today



June 25, 2008

**"Take Action Today"** – a one-day, comprehensive environmental education workshop customized for South Carolina teachers – will be held **Wednesday, June 25, 2008**, at Seawell's in Columbia.

**"Take Action Today"** materials and lessons are from **"Action for a cleaner tomorrow"** ("Action") – a national award-winning kindergarten through 12th grade, activity-based, interdisciplinary, environmental curriculum supplement. Developed by teachers and the S.C. Department of Health and Environmental Control's (DHEC) Office of Solid Waste Reduction and Recycling (Office) in conjunction with the S.C. Department of Education and others, "Action" can serve as a starting place for introducing basic environmental education in the classroom. The curriculum supplement is correlated to the state's science standards.

**"Take Action Today"** will provide a variety of information, material and ideas. One key session will focus on how you can start or improve a recycling program in your school. See the information in the box on the right for a breakdown of the sessions.

**"Take Action Today"** is funded by the Office. There is no charge to attend. Attendees, however, are encouraged to bring a pair of old athletic shoes (or more than one pair) to be recycled. Information regarding athletic shoe recycling will be shared at the workshop.

**SPACE IS LIMITED TO 200 TEACHERS. THE REGISTRATION DEADLINE IS FRIDAY, JUNE 6, 2008.**

Registration will begin at 8:30 a.m. on June 25. **FREE** teaching materials will be distributed to attendees including: a copy of the newly revised edition "Action;" a recycling bin; recycling-themed posters; and much more. **Lunch will be provided.**

**MORNING SESSIONS** will focus on:

- how to **set up or improve a recycling program** at your school;
- a **blitz session** to show you how to use "Action;" and
- how to **get funding** for recycling.

**AFTERNOON SESSIONS** will feature:

- information about how your school can become a **Green Step School**;
- a session on **open burning**; and
- an **"Education Alley"** of exhibits.

A confirmation letter including directions will be mailed by **June 13** to your home address.



## REGISTRATION FORM (PLEASE PRINT CLEARLY) .....

Name: \_\_\_\_\_

Grades/Subjects Taught: \_\_\_\_\_

School: \_\_\_\_\_ School District: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: (    ) \_\_\_\_\_ Home E-mail Address: \_\_\_\_\_

Contact in Case of Emergency: \_\_\_\_\_ Contact Telephone: (    ) \_\_\_\_\_

Fax this form to **(803) 366-2607**. For more information, call **1-800-326-2630**.

**REMEMBER, 'TAKE ACTION TODAY' AND REGISTER BY FRIDAY, JUNE 6, 2008.**